Case: 1:19-cv-02372-TJK As of: 09/11/2019 05:06 AM EDT 1 of 1

JURY, TYPE I-FOIA

## U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:19-cv-02372-TJK

Telematch, Inc.

Assigned to: Judge Timothy J. Kelly

Date Filed: 08/06/2019

Jury Demand: Plaintiff

Cause: 05:552 Freedom of Information Act

Nature of Suit: 895 Freedom of

**Information Act** 

Jurisdiction: U.S. Government Defendant

**Plaintiff** 

TELEMATCH, INC. represented by Anand Vijay Ramana

Vedder Price P.C.

1401 I Street, NW, Suite 1100 Washington, DC 20005

(202) 312–3325 Fax: (202) 312–3322

Email: <u>aramana@vedderprice.com</u> *ATTORNEY TO BE NOTICED* 

V.

**Defendant** 

DEPARTMENT OF AGRICULTURE

represented by Johnny Hillary Walker, III

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 (202) 252–2575

Fax: (202) 252–2599

Email: johnny.walker@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
08/06/2019	1	COMPLAINT against DEPARTMENT OF AGRICULTURE (Filing fee \$ 400 receipt number 0090–6305025) filed by Telematch, Inc (Attachments: # 1 Civil Cover Sheet)(Ramana, Anand) (Attachment 1 replaced on 8/15/2019) (znmw). (Entered: 08/06/2019)
08/07/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by Telematch, Inc. (Ramana, Anand) (Entered: 08/07/2019)
08/13/2019	<u>3</u>	ERRATA by TELEMATCH, INC. <u>1</u> Complaint filed by TELEMATCH, INC (Attachments: # <u>1</u> Summons, # <u>2</u> Summons, # <u>3</u> Summons)(Ramana, Anand) (Entered: 08/13/2019)
08/13/2019		Case Assigned to Judge Timothy J. Kelly. (zeg) (Entered: 08/13/2019)
08/13/2019	4	SUMMONS (3) Issued Electronically as to DEPARTMENT OF AGRICULTURE, U.S. Attorney and U.S. Attorney General (Attachment: # 1 Notice and Consent)(zeg) (Entered: 08/13/2019)
08/20/2019	<u>5</u>	NOTICE of Appearance by Johnny Hillary Walker, III on behalf of DEPARTMENT OF AGRICULTURE (Walker, Johnny) (Entered: 08/20/2019)
09/10/2019	<u>6</u>	Consent MOTION for Extension of Time to File Answer by DEPARTMENT OF AGRICULTURE (Attachments: # 1 Text of Proposed Order)(Walker, Johnny) (Entered: 09/10/2019)